| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| BRETT GEYMANN | STATE REPRESENTATIVE | Report Number: 31661 | |
| P.O. BOX 12703 LAKE CHARLES, LA 70612 | STATE REPRESENTATIVE | Date Filed: 6/25/2012 | |
| LAKE CHARLES, LA 70012 | 35 | Report Includes Schedules: | |
| | | Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>10/22/2011</u> | | | |
| This report covers from <u>1/1/2011</u> | through <u>9/12/2011</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| X 30th day prior to primary | Supplemental (past election) | | |
| ——— 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft X Unopposed | er the election AND all loans and debts paid | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | | |
| CAPITAL ONE ONE LAKESHORE DRIVE LAKE CHARLES, LA 70629 | | | |
| 9. Name of Person Preparing Report | | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L. | ge, information and belief, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 25th day of June | <u>, 2012</u> . | | |
| BRETT GEYMANN | 337-491-2315 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| DONALD J. HABETZ | <u>337-802-1250</u> | | |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 23,050.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 759.40 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 23,809.40 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 23,809.40 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 15,469.49 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 15,469.49 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 35,348.59 |
| 15. Plus total receipts this period (Line 8 above) | \$ 23,809.40 |
| 16. Less total disbursements this period (Line 13 above) | \$ 15,469.49 |
| 17. Less in-kind contributions (Line 2 above) | \$ 759.40 |
| 18. Funds on hand at close of reporting period | \$ 42,929.10 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,601.15 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| subtotals may assist in calculating totals that must be reported on the Summary Fage. | | | |
|--|----------------------|------------------------------------|------------------------|
| Name and Address of Contributor | ' , <u> </u> | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 | 02/15/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 LAUREL STREET SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$500.00 |
| ADVANCE AMERICA 135 N. CHURCH STREET SPARTANBURG, SC 29306 | 09/07/2011 | \$250.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AIR PRODUCTS POLITICAL ALLIANCE P.O. BOX 441 TREXLERTOWN, PA 18087 | 04/20/2011 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CORP. SERVICES INC. 1005 CONGRESS AVE. STE. 850 AUSTIN, TX 78701 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$400.00 | \$900.00 |
| AMERICAN ELECTRIC POWER ONE AMERICAN PLACE SUITE 810 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | ' | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | Ţ.,,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | L | 1 1971 |
| SUBTOTAL (this page) \$750.00 |) TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| oustotale may decide in edical atting totale that must be reported | | | O Tatal Maio Election | |
|--|-------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| AT&T LOUISIANA 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$1,250.00 | |
| ATMOS ENERGY P.O. BOX 650205 DALLAS, TX 75265-0205 | 04/20/2011 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC 6811 JEFFERSON HIGHWAY BATON ROUGE, LA 70806 | 08/08/2011 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BUSINESS AFFAIRS RESEARCH PROG INC. 575 N. 8TH STREET BATON ROUGE, LA 70802 | 02/15/2011 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DR. AND MRS. ELWYN CAVIN 3142 SAINT ANDREWS DRIVE LAKE CHARLES, LA 70605 | 08/26/2011 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MR. A. CHAO P.O. BOX 2449 SULPHUR, LA 70664 | 08/04/2011 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,400.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| CONOCO PHILLIPS COMPANY 450 LAUREL STREET STE. 1410 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$2,000.00 | \$2,500.00 |
| COURSON NICKEL LLC 453 LAFAYETTE STREET SUITE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/19/2011 | \$500.00 | \$500.00 |
| FRIEDKIN BUSINESS SERVICES P.O. BOX 441887 HOUSTON, TX 77244 | 04/20/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELCIE GUILLORY 509 ST. MARY STREET LAKE CHARLES, LA 70615 | 04/25/2011 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUGE, LA 70801 | 02/15/2011 | \$250.00 | \$639.43 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|-------------------------|
| The first of the f | a. Date(s) | b. Amount(s) | o. Total tillo Elocacii |
| KB-PAC INC. 8440 JEFFERSON HIGHWAY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| LA ASSOCIATED GENERAL CONTRACTORS 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/02/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| LA MANUFACTURERS PAC (LAMP) ONE AMERICAN PLACE SUITE 2040 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? | 09/08/2011 | \$2,500.00 | \$3,500.00 |
| LASFAA PAC INC P.O. BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/15/2011 | \$750.00 | \$1,250.00 |
| | | | |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$4,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ASPHALT PAVEMENT ASSC PAC PO BOX 80640 BATON ROUGE, LA 70808 | 02/15/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA CPA PAC 2400 VETERANS BLVD. SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/08/2011 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA DENTAL PAC 7833 OFFICE PARK BLVD. BATON ROUGE, LA 70809-7604 | 04/20/2011 | \$250.00 | \$2,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA DENTAL PAC 7833 OFFICE PARK BLVD. BATON ROUGE, LA 70809-7604 | 04/20/2011 | \$1,500.00 | \$3,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA HOME BUILDERS ASSOC. 359 THIRD STREET BATON ROUGE, LA 70801 | 04/20/2011 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC PO BOX 15865 BATON ROUGE, LA 70895 | 02/15/2011 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,800.00 | TOTAL (complete only or | n last page of this schedule) | |

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| - | this star. | | 2. Total this Floation |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A P.O. BOX 80357 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 | 03/02/2011 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LUBA CASUALTY INSURANCE COMPANY P.O. BOX 98082 BATON ROUGE, LA 70898 | 04/20/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NFIB-LOUISIANA SAFE TRUST 1201 F STREET NW SUITE 200 WASHINGTON, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$250.00 |
| CHESAPEAKE OPERATING INC. P.O. BOX 18496 OKLAHOMA CITY, OK 73154-0496 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2011 | \$250.00 | \$500.00 |
| _ | | | |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/15/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | • | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | • • | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| subtotals may assist in calculating totals that must be reported | | | |
|---|--|----------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 HIGHWAY 23 BELLE CHASSE, LA 70037 | 03/15/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA SHERIFFS AND DEPUTIES PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 | 08/11/2011 | \$1,000.00 | \$1,400.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TRANSPAC PO BOX 80278 BATON ROUGE, LA 70808 | 02/15/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| UEPAC CLECO CORPORATION PO BOX 5000 PINEVILLE, LA 71361 | 02/15/2011 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| UNION PACIFIC RAILROAD COMPANY 412 N. FOURTH ST. STE. 210 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/02/2011 | \$250.00 | \$1,750.00 |
| WALGREENS 101 HIGHWAY 171 N. LAKE CHARLES, LA 70611 | 02/15/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL /accordate only | on lost none of this sales date. | |
| SUBTOTAL (this page) \$1,750.00 | I O IAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898 | 02/15/2011 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898 | 08/26/2011 | \$2,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | 1 | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 23,050.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | <u>\$ 13,050.00</u> |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | 2. In-Kind Contributions this Reporting Period | | | |
|---|--|--|------------------------|------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUGE, LA 70801 | PRINTING | 02/15/2011 | \$208.25 | \$847.68 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| LOUISIANA OIL & GAS PAC P.O. BOX 4069 BATON ROUGE, LA 70821-4069 | FOOD AND BEVERAGE FOR FUNDRAISER | 02/15/2011 | \$551.15 | \$551.15 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | 1 | | \$759.40 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 759.40 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES | | | | |
| SUBTOTAL (this page) \$551.1 | 5 TOTAL (con | mplete only on last | page of this schedule) | <u>\$ 551.15</u> | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. | |
|---|----------------------------------|--|-------------|
| ACADIAN DELEGATION PO BOX 44500 BATON ROUGE, LA 70804 | 03/15/2011 | ANNUAL DUES | \$ 50.00 |
| ACME OYSTER HOUSE 3535 PERKINS ROAD BATON ROUGE, LA 70808 | 05/05/2011 | FOOD | \$ 132.62 |
| AMAZON.COM INC. 1200 12TH AVE. SOUTH STE. 1200 SEATTLE, WA 98144-2734 | 03/15/2011 | US/LA FLAGS FOR CONSTITUENTS | \$ 124.93 |
| AMAZON.COM INC. 1200 12TH AVE. SOUTH STE. 1200 SEATTLE, WA 98144-2734 | 07/14/2011 | IPAD COVERS | \$ 76.29 |
| APPLE STORE 1 INFINITE LOOP CUPERTINO, CA 95014 | 06/09/2011 | IPADS | \$ 2,701.71 |
| AT&T LOUISIANA 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70130 | 01/12/2011 | PHONE CHARGER | \$ 49.04 |
| BLAKE BENNETT 323 NATCHEZ DRIVE LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 |
| BIG SAM FOOTBALL BOOSTERS 880 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 | 06/02/2011 | FOOTBALL PROGRAM AD RENEWAL | \$ 100.00 |
| 3. SUBTOTAL (optional) | | ! | \$3,263.54 |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| BLESSED EVENTS FLOWER SHOP 239 N. HIGHWAY 171 LAKE CHARLES, LA 70611 | 02/10/2011 | PLANT FOR SERVICES | \$ 52.35 |
| BLESSED EVENTS FLOWER SHOP 239 N. HIGHWAY 171 LAKE CHARLES, LA 70611 | 03/02/2011 | PLANT | \$ 48.70 |
| BLESSED EVENTS FLOWER SHOP 239 N. HIGHWAY 171 LAKE CHARLES, LA 70611 | 05/03/2011 | PLANTS FOR SERVICES | \$ 160.53 |
| BLESSED EVENTS FLOWER SHOP 239 N. HIGHWAY 171 LAKE CHARLES, LA 70611 | 06/06/2011 | PLANTS FOR SERVICES | \$ 202.10 |
| BLESSED EVENTS FLOWER SHOP 239 N. HIGHWAY 171 LAKE CHARLES, LA 70611 | 07/07/2011 | PLANT FOR SERVICES | \$ 43.24 |
| REBEKA BROUSSARD 3108 JUG SAYS ROAD LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 |
| CHASE BANK ONE LAKESIDE PLAZA LAKE CHARLES, LA 70629 | 06/02/2011 | TELEPHONE | \$ 51.68 |
| CHASE BANK ONE LAKESIDE PLAZA LAKE CHARLES, LA 70629 | 06/08/2011 | OFFICE SUPPLIES | \$ 46.50 |
| 3. SUBTOTAL (optional) | ' | ' | \$634.05 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|----------|--|
| JUSTIN CHESSON 936 VATICAN DRIVE LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 01/20/2011 | UTILITIES | \$ 55.86 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 02/16/2011 | UTILITIES | \$ 55.86 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 03/15/2011 | UTILITIES | \$ 60.06 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 04/26/2011 | UTILITIES | \$ 60.06 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 05/16/2011 | UTILITIES | \$ 60.06 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 06/13/2011 | UTILITIES | \$ 60.06 | |
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 07/14/2011 | UTILITIES | \$ 60.06 | |
| 3. SUBTOTAL (optional) | l | 1 | \$440.97 | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| COX COMMUNICATIONS P.O. BOX 9001079 LOUISVILLE, KY 40290-1079 | 08/16/2011 | UTILITIES | \$ 60.06 |
| JOHN DAVID BROUSSARD 3108 JUG SAYS ROAD LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 |
| F FAMILY OF JIM LEMING 10627 CAMELOT ST. FRANCISVILLE, LA 70775 | 01/05/2011 | CAFETERIA CHARGES | \$ 4.05 |
| FIRST APOSTOLIC CHURCH 612 HIGHWAY 171 N. LAKE CHARLES, LA 70611 | 09/07/2011 | GOLF SPONSORSHIP | \$ 100.00 |
| BRETT GEYMANN P.O. BOX 12703 LAKE CHARLES, LA 70612 | 05/05/2011 | REIMBURSEMENT FOR MILEAGE | \$ 637.23 |
| BRETT GEYMANN P.O. BOX 12703 LAKE CHARLES, LA 70612 | 07/05/2011 | REIMBURSEMENT FOR MILEAGE | \$ 770.53 |
| MORGAN GRANGER 1481 TAN TARA LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 |
| MR. DONALD J HABETZ CPA MBA 217 KATHY DRIVE RAGLEY, LA 70657 | 02/16/2011 | PROFESSIONAL SERVICES | \$ 375.00 |
| 3. SUBTOTAL (optional) | l | · | \$2,004.77 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | is Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--------------------------------|--|--------------|
| MR. DONALD J HABETZ CPA MBA 217 KATHY DRIVE RAGLEY, LA 70657 | 05/11/2011 | PROFESSIONAL FEES | \$ 275.00 |
| HARLAND CLARKE CHECK ORDERS 10931 LAUREATE DRIVE SAN ANTONIO, TX 78249 | 04/07/2011 | OFFICE SUPPLIES | \$ 29.00 |
| HOBBY LOBBY 3240 HIGHWAY 14 LAKE CHARLES, LA 70601 | 09/07/2011 | OFFICE SUPPLIES | \$ 202.74 |
| JEFF DAVIS BANK P.O. BOX 730 JENNINGS, LA 70546-0730 | 08/31/2011 | RE-ELECTION QUALIFYING FEE | \$ 450.00 |
| LA CAPITOL FCU P.O. BOX 94062 BATON ROUGE, LA 70804 | 02/17/2011 | FLAG FOR SBHS | \$ 37.00 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804-9062 | 01/07/2011 | FLAG FOR BOY SCOUT TROOP | \$ 37.00 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804-9062 | 06/13/2011 | LA FLAGS FOR MOSS BLUFF DIXIE YOUTH | \$ 62.00 |
| LA HOUSE OF REPRESENTATIVE PO BOX 94062 BATON ROUGE, LA 70804 | 06/16/2011 | JULY AUGUST SEPTEMBER RENT | \$ 750.00 |
| 3. SUBTOTAL (optional) | · | • | \$1,842.74 |
| TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LABOR LEADER P.O. BOX 654 LAKE CHARLES, LA 70602 | 03/01/2011 | AD FOR MAGAZINE | \$ 195.00 |
| LEGISLATOR'S CHARITY FUND 4532 W. NAPOLON AVE SUITE 104 METAIRIE, LA 70001 | 05/17/2011 | ANNUAL CHARITY BASKETBALL FUNDRAISER | \$ 100.00 |
| LES DANSEURS 1435 SAM HOUSTON JONES PKWY. LAKE CHARLES, LA 70611 | 04/12/2011 | AD FOR PROGRAM | \$ 45.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES P.O. BOX 94062 BATON ROUGE, LA 70804 | 03/23/2011 | APRIL RENT | \$ 250.00 |
| MAGNOLIA PRINTING P.O. BOX 91 OAKDALE, LA 71463 | 08/31/2011 | BASKETBALL SCHEDULES FOR SBHS | \$ 35.94 |
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 01/12/2011 | OFFICE SUPPLIES | \$ 12.00 |
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 02/10/2011 | OFFICE SUPPLIES | \$ 12.65 |
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 04/05/2011 | OFFICE SUPPLIES | \$ 27.09 |
| 3. SUBTOTAL (optional) | | | \$677.68 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 06/02/2011 | OFFICE SUPPLIES | \$ 32.88 |
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 08/03/2011 | OFFICE SUPPLIES | \$ 44.60 |
| MARKET BASKET 362 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611-1717 | 09/07/2011 | OFFICE SUPPLIES | \$ 48.85 |
| MCNEESE QUARTERBACK CLUB PO BOX 4308 LAKE CHARLES, LA 70606 | 07/18/2011 | DUES | \$ 300.00 |
| MOSS BLUFF CIVIC CLUB PO BOX 12727 LAKE CHARLES, LA 70612 | 02/11/2011 | FLAG PROJECT | \$ 35.00 |
| MOSS BLUFF ELEMENTARY 215 SCHOOL STREET LAKE CHARLES, LA 70611 | 04/21/2011 | DONATION | \$ 50.00 |
| MOSS BLUFF LION'S CLUB 375 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 | 01/20/2011 | DUES | \$ 50.00 |
| MOSS BLUFF LION'S CLUB 375 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 | 08/09/2011 | DUES | \$ 50.00 |
| 3. SUBTOTAL (optional) | ' | • | \$611.33 |
| 4. TOTAL (optional - complete only on last page of this scl | nedule) | | |

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| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| MOSS BLUFF RECREATION BASKETBALL 1180 RECREATION BLVD. LAKE CHARLES, LA 70611 | 01/21/2011 | SPONSORSHIP | \$ 100.00 |
| OPERATION GRADUATION 1000 GARDEN DRIVE WESTLAKE, LA 70669 | 03/01/2011 | DONATION FOR SAFE GRADUATION | \$ 100.00 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 03/01/2011 | CUPS FOR MBDY PROGRAM | \$ 250.00 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 04/20/2011 | CUPS FOR MBDY PROGRAM | \$ 205.00 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 05/27/2011 | SHIRTS FOR SHHS SOFTBALL | \$ 272.00 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 06/08/2011 | SHIRTS FOR SBHS BASKETBALL CAMP | \$ 183.75 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 07/05/2011 | SHIRTS FOR SBHS | \$ 50.00 |
| OUTFITTERS INK PO BOX 685 LAKE CHARLES, LA 70602 | 09/07/2011 | SHIRTS FOR WLPD SHHS SBHS WLS | \$ 2,761.00 |
| 3. SUBTOTAL (optional) | | <u> </u> | \$3,921.75 |
| 4. TOTAL (optional - complete only on last page of this schedule | | | |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) **DUES RURAL CAUCUS** 03/27/2011 \$50.00 PO BOX 44422 BATON ROUGE, LA 70804 SIGN RENEWAL 08/23/2011 \$ 150.00 SAM HOUSTON BAKETBALL 880 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 SIGN RENEWAL 02/02/2011 \$ 150.00 SAM HOUSTON BASEBALL 880 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 SAM'S MEMBERSHIP 08/03/2011 \$39.99 SAM'S CLUB 3300 NELSON ROAD LAKE CHARLES, LA 70605 DONATION SHHS SAFE GRADUATION 03/22/2011 \$ 100.00 880 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611 08/04/2011 SIGN FOR FOOTBALL FIELD \$ 170.00 SOUTH BEAUREGARD GRID IRON CLUB P.O. BOX 158 LONGVILLE, LA 70652 **BASEBALL SIGN RENEWAL** 01/05/2011 \$ 100.00 SOUTH BEAUREGARD HIGH SCHOOL 151 LONGVILLE CHURCH ROAD LONGVILLE. LA 70652 SOUTH BEAUREGARD HIGH SCHOOL 05/05/2011 TICKETS FOR ANNUAL \$75.00 SOFTBALL DINNER 151 LONGVILLE CHURCH ROAD LONGVILLE, LA 70652 3. SUBTOTAL (optional) \$834.99

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4. TOTAL (optional - complete only on last page of this schedule)

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assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| SOUTH BEAUREGARD HIGH SCHOOL 151 LONGVILLE CHURCH ROAD LONGVILLE, LA 70652 | 08/23/2011 | CHEERLEADERS CONTRIBUTION | \$ 25.00 |
| SPECIAL OLYMPICS 1000 EAST MORRIS AVENUE HAMMOND, LA 70403 | 01/31/2011 | CONTRIBUTION | \$ 21.00 |
| ST. PIUS X CATHOLIC CHURCH P.O. BOX 16816 RAGLEY, LA 70657 | 04/28/2011 | DONATION | \$ 50.00 |
| ST. THEODORE CATHOLIC CHURCH 785 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70611 | 03/01/2011 | SIGN FOR GOLF TOURNAMENT FUNDRAISER | \$ 100.00 |
| STATE FARM 22 STATE FARM DRIVE MONROE, LA 71208 | 01/12/2011 | OFFICE INSURANCE | \$ 86.40 |
| STATE FARM 22 STATE FARM DRIVE MONROE, LA 71208 | 04/07/2011 | INSURANCE | \$ 86.40 |
| STATE FARM 22 STATE FARM DRIVE MONROE, LA 71208 | 07/07/2011 | INSURANCE | \$ 86.40 |
| BRITTANY TILLERY 660 APACHE DRIVE LAKE CHARLES, LA 70611 | 06/03/2011 | VISA CARD GIVEN AS GRADUATION GIFT | \$ 28.95 |
| 3. SUBTOTAL (optional) | L | | \$484.15 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| UNITED OFFICE SUPPLY 4013 MAPLEWOOD DRIVE SULPHUR, LA 70663 | 05/11/2011 | OFFICE SUPPLIES | \$ 531.47 |
| WALGREENS 101 HIGHWAY 171 N. LAKE CHARLES, LA 70611 | 01/12/2011 | OFFICE SUPPLIES | \$ 21.84 |
| WALGREENS 101 HIGHWAY 171 N. LAKE CHARLES, LA 70611 | 06/03/2011 | OFFICE SUPPLIES | \$ 21.37 |
| WEST CAL KIWANIS 1131 SAMPSON STREET WESTLAKE, LA 70629 | 06/22/2011 | DONATION | \$ 50.00 |
| WESTLAKE BOOSTER CLUB 1000 GARDEN DRIVE WESTLAKE, LA 70669 | 08/23/2011 | AD FOR FOOTBALL PROGRAM | \$ 100.00 |
| WILLIE MOUNT CAMPAIGN PO BOX 3004 LAKE CHARLES, LA 70602 | 06/16/2011 | REIMBURSEMENT FOR FLOWERS | \$ 14.28 |
| WILLIE MOUNT CAMPAIGN PO BOX 3004 LAKE CHARLES, LA 70602 | 09/07/2011 | REIMBURSEMENT FOR FLOWERS FOR FUNERAL | \$ 14.56 |
| 3. SUBTOTAL (optional) | | | \$753.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 15,469.49 |